

Love



32ND SUNDAY IN ORDINARY TIME

PASS ON THE
LOVE THAT HAS
BEEN GIVEN
TO YOU.

ST. THÉRÈSE OF LISIEUX

©LPI

GATHERING SONG

GATHER US IN

Marty Haugen

1. Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in' the lost and forsaken,
Gather us in' the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.

2. Not in the dark of buildings confining,
Not in some heaven, light years away,
But here in this place the new light is shining,
Now is the Kingdom, now is the day.
Gather us in and hold us for ever,
Gather us in and make us your own;
Gather us in' all peoples together,
Fire of love in our flesh and our bone.



GLORY TO GOD

MASS OF ST. ANN

Ed Bolduc



We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.



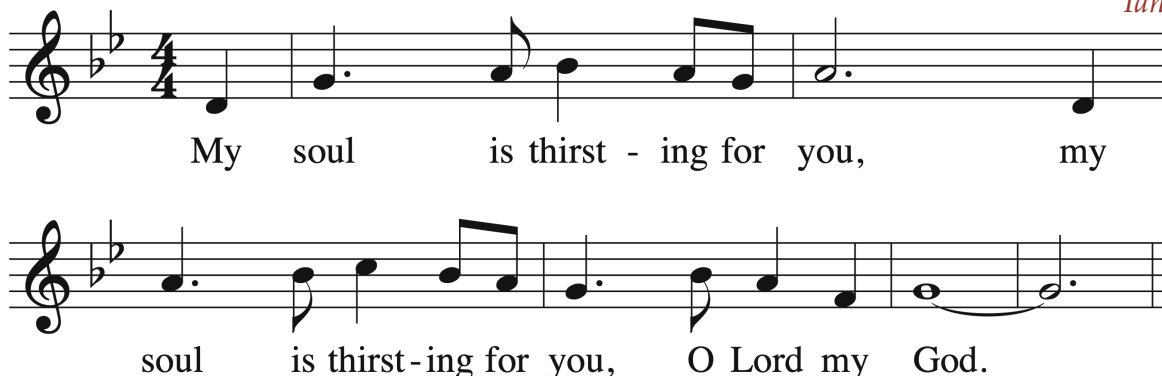
LITURGY OF THE WORD

FIRST READING

PSALM 63

MY SOUL IS THIRSTING

Ian Callahan



SECOND READING

GOSPEL ACCLAMATION

CELTIC ALLELUIA

Fintan O'Carroll & Christopher Walker



GOSPEL READING

HOMILY



PROFESSION OF FAITH

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

We cannot thank you enough for the generosity of your sacrificial giving. Your gifts touch the lives of others and bring the love of Jesus to so many of our sisters and brothers.

The work of the Church thrives because of you!

You can make a contribution to support St. Patrick by clicking [HERE](#).

Thank you for your generous support!



HOLY, HOLY

MASS OF ST. ANN

Ed Bolduc

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san-na, ho - san - na in the
high - est. Ho - san-na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

MASS OF ST. ANN

Ed Bolduc

Two staves of music in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a - gain, un-til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

AMEN

MASS OF ST. ANN

Ed Bolduc

Two staves of music in 6/8 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "A - men, a - men, a - men. A - men, a - men, a - men." The second staff ends with a long horizontal line indicating a continuation of the melody.

A - men, a - men, a - men.
A - men, a - men, a - men. _____

LAMB OF GOD

MASS OF ST. ANN

Ed Bolduc

Three staves of music in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace." The second staff has a repeat sign at the end of the first phrase.


Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

COMMUNION

WHEN YOU COME


Zach Stachowski

Cantor



1. In the cry of the poor, the
2. In the im - mi - grant search - ing, the
3. In those suf - f'ring with sick - ness, with
4. In the con - vict and pris - 'ner, the
5. In our gath - 'ring and prayer, the

Assembly



lost at our door,
home - bound re - turn - ing, Christ comes to us.
pain and ad - dic - tion,
guilt of a sin - ner,
sto - ries we share,

Cantor




In the need of the home - less, the lost and the
In the out - cast we block, those left and for -
In the eyes of the dy - ing, those fight - ing, sur -
In the en - e - my seek - ing heal - ing, for -
In the bread and the cup made Bod - y and

Assembly



bro - ken,
got - ten, Christ comes to us. Are we read - y?
viv - ing,
giv - ing,
Blood,

Refrain

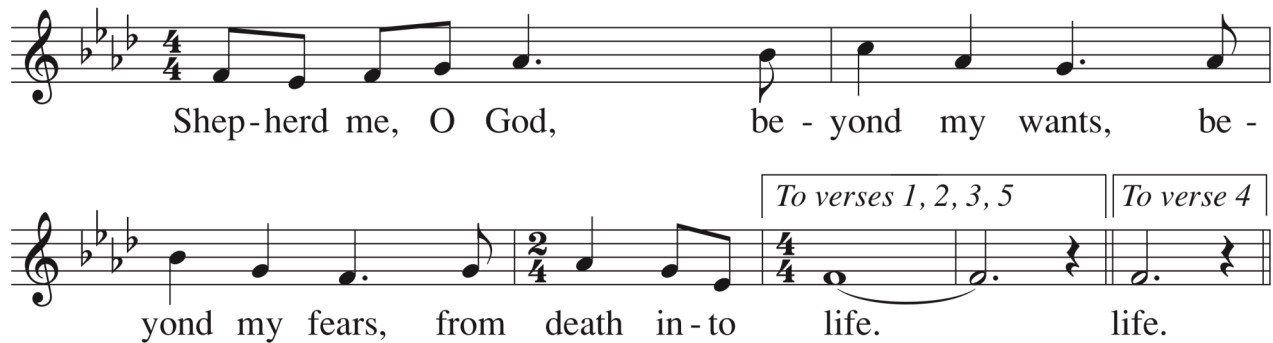


Lord, o - pen our hearts! Help us to
see you, to know and re - ceive you when you
come, when you come.

SHEPHERD ME, O GOD

Marty Haugen

Refrain



A PRAYER FOR SPIRITUAL COMMUNION

Lord Jesus Christ, you promised to be with your church always, until the end of time.

We long to experience your presence more deeply and more intimately,
even when we cannot gather in person as church to celebrate Eucharist.

We believe that you are present when we gather in worship.

We believe you are present in your sacred word when the Scriptures are proclaimed.

And we believe you are present when your sacred Body and Blood
become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the Eucharist with the community,
help me to strengthen and deepen my relationship with you
as I seek to encounter and serve you, not only in prayer but in all I meet,
especially in the poor and needy of our world.

Amen.

Prayer by Sr. Judith M. Kubicki

SENDING FORTH

SOON AND VERY SOON

Andrae Crouch

1. Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King.
Hallelujah! Hallelujah! We're going to see the King.
2. No more crying there, we are going to see the King.
No more crying there, we are going to see the King.
No more crying there, we are going to see the King.
Hallelujah! Hallelujah! We're going to see the King.
3. No more dying there, we are going to see the King.
No more dying there, we are going to see the King.
No more dying there, we are going to see the King.
Hallelujah! Hallelujah! We're going to see the King.

POSTLUDE

GOD, BLESS AMERICA

Irving Berlin



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